



## **Records Management Commission**

**Wednesday, February 17, 2016**

**1:30p.m.**

**Room 208, Municipal Building**

1. Chair calls meeting to order
2. Approval of November 19, 2015 minutes
3. Public Comments
4. Old Business
  - COOP Presentation for Directors - George Dunn
5. New Business
6. Other
7. Adjournment